

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

**Tuesday, June 25, 2013
Town Hall, 34 West Main St
6:00 p.m.
(Times are approximate)**

RECEIVED
TOWN CLERK'S OFFICE
2013 JUN 21 AM 8:47
TOWN OF WESTBOROUGH

1. 6:00 p.m. Pledge of Allegiance

300th Anniversary Committee (9 Members)
Bicycle & Pedestrian Advisory Committee (2 Members)
Conservation Commission (1 Member, 1 Non-Voting Associates)
Council on Aging (2 Members)
Historical Commission (1 Member, 2 Non-Voting Associates)
Housing Partnership Committee (1 Member)
Open Space Preservation Committee (2 Members)
Personnel Board (1 Member)
Youth Commission (1 Member)
Zoning Board of Appeals (1 Alternate Member)

Request to Approve the Board of Selectmen's Meeting Minutes

- May 14, 2013
- May 28, 2013
- June 11, 2013

Open Forum

- 2. 6:05 p.m. Public Hearing for a Site Plan Review for the New Westborough Fire Station, 42 Milk Street / Municipal Building Committee / Brian Humes / Peter Collins**
- 3. 6:25 p.m. Public Hearing for a Site Plan Review for the Westborough Tennis & Swim Club, 21-31 and 35 Chauncy Street / Justin Lundberg / Michael Scott**
- 4. 6:45 p.m. Public Hearing for a All Alcohol Package Store Liquor License Transfer from Westborough Package Store, Inc. to Famous Liquors, Inc., 2 West Main Street / James Kayrouz / Attorney Robert Deshaies**
- 5. 6:50 p.m. Planning Board Interviews**
- 6. 7:20 p.m. Request to Appoint Justin Lundberg to the Zoning Board of Appeals as a Voting Member for a Term Ending June 30, 2016 / David Lamothe / Justin Lundberg**
- 7. 7:25 p.m. Request to Appoint Peter Casparriello as a Voting Member to the Recreation Commission for a Term Ending June 30, 2016 / Frank DeSiata / Peter Casparriello**

8. **7:30 p.m.** **Request to Appoint Three At-Large Members to the Electronic Voting Study Committee / Town Moderator**
9. **7:35 p.m.** **Request to Approve Reappointments / Assistant Town Manager**
10. **7:40 p.m.** **Request to Approve Interdepartmental Transfers / Assistant Town Manager**
11. **Town Counsel Report**
12. **Town Manager Report**
- Issues and Correspondence of the Selectmen**
- Adjournment**
- Executive Session**